DPS 50350-1-4

STATE OF ALASKA

**DEPARTMENT OF PUBLIC SAFETY**

*DIVISION OF ADMINISTRATIVE SERVICES*

*STEVE COWPER, GOVERNOR*

5700 EAST TUDOR ROAD
ANCHORAGE, ALASKA 99507

PHONE

March 13, 1987

Congressional Info. Services
Attn: Chery Waldman
4520 East-West Highway
Bethesda, MD 20814

Dear Sir or Madam:

The data on pages 71 and 74 of the Crime In Alaska '85 is incorrect. Please replace those pages with the attached corrected versions.

Sincerely,

Paul Conger

Paul Conger
UCR Supervisor

PC:cs

Enclosures

AGENCY: ALASKA STATE TROOPERS 1/85 to 12/85

ACE, SEX AND RACE OF PERSON ARRESTED

18 YEARS OF AGE AND OVER

| OFFENSE CLASS | SEX | **AGE** 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65 Over | Tot | **ETHNIC** Whi | Blk | Ind | Asn | Unk |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Family/Child 20 | M | | 2 | 2 | 1 | | | 1 | | 2 | | | | | | | | 8 | 4 | 3 | | | |
| | F | | | | | | | | | | 1 | | | | | | | 1 | | | | | |
| Driv. Infic. 21 | M | 15 | 19 | 37 | 53 | 47 | 36 | 71 | 274 | 231 | 173 | 93 | 68 | 47 | 18 | 10 | 11 | 1211 | 1060 | 13 | 119 | 6 | |
| | F | 9 | 6 | 7 | 9 | 14 | 14 | 13 | 66 | 37 | 23 | 15 | 11 | 8 | 6 | 3 | | 251 | | | | | |
| Liquor Laws 22 | M | 82 | 89 | 51 | 2 | 11 | 3 | 1 | 24 | 20 | 7 | 5 | 6 | 4 | 1 | | 2 | 308 | 225 | 2 | 102 | | |
| | F | 27 | 17 | 8 | 2 | 2 | 3 | 1 | 9 | 2 | 2 | 1 | | | | | | 74 | | | | | |
| Drunkenness 23 | M | | | | | | | | | | | | | | | | | | | | | | |
| | F | | | | | | | | | | | | | | | | | | | | | | |
| Disor. Cond. 24 | M | | | | | | | | | | | | | | | | | | | | | | |
| | F | | | | | | | | | | | | | | | | | | | | | | |
| Vagrancy 25 | M | | | | | | | | | | | | | | | | | | | | | | |
| | F | | | | | | | | | | | | | | | | | | | | | | |
| All Other 26 | M | 49 | 62 | 63 | 80 | 63 | 68 | 64 | 214 | 129 | 101 | 63 | 37 | 17 | 7 | 6 | 3 | 1028 | 855 | 31 | 133 | 9 | |
| | F | 3 | 6 | 8 | 11 | 8 | 5 | 7 | 24 | 10 | 8 | 10 | 3 | | 2 | | 2 | 122 | | | | | |
| Suspicion 27 | M | | | | | | | | | | | | | | | | | | | | | | |
| | F | | | | | | | | | | | | | | | | | | | | | | |
| Total | M | 229 | 296 | 221 | 200 | 183 | 204 | 193 | 749 | 581 | 390 | 223 | 124 | 68 | 35 | 23 | 24 | 3178 | 3004 | 71 | 1014 | 20 | |
| | F | 52 | 37 | 30 | 27 | 36 | 36 | 36 | 131 | 77 | 39 | 29 | 23 | 8 | 10 | 4 | 2 | 607 | | | | | |
| Grand Total | | 281 | 333 | 251 | 227 | 219 | 240 | 229 | 880 | 658 | 429 | 252 | 147 | 76 | 45 | 27 | 26 | 3785 | 3004 | 71 | 1014 | 20 | |

AGENCY: ALASKA STATE TROOPERS 1/85 to 12/85

ACE, SEX AND RACE OF PERSON ARRESTED

UNDER 18 YEARS OF AGE

| OFFENSE | CLASS | SEX | ****ACE**** 12/ Und | 13 14 | 15 | 16 | 17 | TOT under 18 | ***RACE*** Wht | Blk | Ind | Asn | Esk |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Family/Child | 20 | M | | | | | | | | | | | |
| | | F | | | | | | | | | | | |
| Driv. Infl. | 21 | M | | | 2 | 1 | 8 | 11 | 17 | | | | |
| | | F | | | 1 | | 5 | 6 | | | | | |
| Liquor Laws | 22 | M | 3 | 7 | 19 | 33 | 70 | 132 | 146 | | 46 | | |
| | | F | | 8 | 12 | 20 | 20 | 60 | | | | | |
| Drunkenness | 23 | M | | | | | | | | | | | |
| | | F | | | | | | | | | | | |
| Disor. Cond. | 24 | M | | | | | | | | | | | |
| | | F | | | | | | | | | | | |
| Vagrancy | 25 | M | | | | | | | | | | | |
| | | F | | | | | | | | | | | |
| All Other | 26 | M | 3 | 26 | 13 | 32 | 41 | 115 | 93 | 1 | 30 | 3 | |
| | | F | | 2 | 3 | 3 | 4 | 12 | | | | | |
| Suspicion | 27 | M | | | | | | | | | | | |
| | | F | | | | | | | | | | | |
| Curfew | 28 | M | | | | | | | | | | | |
| | | F | | | | | | | | | | | |
| Runaways | 29 | M | | | | | | | | | | | |
| | | F | | | | | | | | | | | |
| TOTAL | | M | 80 | 149 | 113 | 141 | 216 | 699 | 644 | 7 | 194 | 4 | |
| | | F | 26 | 27 | 23 | 34 | 40 | 150 | | | | | |
| Grand Total | | | 106 | 176 | 136 | 175 | 256 | 849 | 644 | 7 | 194 | 4 | |